

26 September 2008

Dear Councillor

EXECUTIVE CABINET - THURSDAY, 2ND OCTOBER 2008

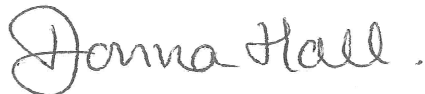
I am now able to enclose, for consideration at the above meeting of the Executive Cabinet, the following confidential report that was unavailable when the agenda was printed.

Agenda No Item

11. **Management of Cotswold House and other Homelessness related matters**
(Pages 51 - 56)

Report of Corporate Director (Business) (enclosed).

Yours sincerely



Donna Hall
Chief Executive

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Distribution

All members of the Executive Cabinet, Lead Members and Chief Officers for attendance.

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون
کیجئے: 01257 515823

By virtue of paragraph(s) 1 of Part 1 of Schedule 12A
of the Local Government Act 1972.

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